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presents a Theatre Script of

The Tragedy of Gorboduc (aka Ferrex and Porrex)

<u>By Thomas Norton and</u> <u>Thomas Sackville</u> First Published 1565 First Authorized Publication 1570

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THE TRAGEDY OF GORBODUC (aka FERREX AND PORREX)

By Thomas Norton and Thomas Sackville

The Names of the Speakers.

GORBODUC, King of Great Britain. VIDENA, Queen, and Wife to King Gorboduc. MARCELLA, A Lady of the Queen's Privy Chamber. FERREX, Elder Son to King Gorboduc. PORREX, Younger Son to King Gorboduc.

HERMON, A Parasite remaining with Ferrex. *TYNDAR*, A Parasite remaining with Porrex.

EUBULUS, Secretary to the King. *AROSTUS*, A Councillor to king Gorboduc.

DORDAN, A Councillor assigned by the King to his Eldest Son Ferrex. *PHILANDER*, A Councillor assigned by the King to his Youngest Son Porrex. (Both being of the old King's Council before.)

CLOTYN, Duke of Cornwall. *FERGUS*, Duke of Albany. *MANDUD*, Duke of Loegris. *GWENARD*, Duke of Camberland.

NUNTIUS, A Messenger of the Elder Brother's Death. *NUNTIUS*, A Messenger of Duke Fergus' rising in Arms.

<u>Chorus:</u> FOUR ANCIENT AND SAGE MEN OF BRITAIN.

<u>A. The Historical Importance of the Play.</u>

Gorboduc, or *Ferrex and Porrex*, is of historical importance for two reasons: (1) it is the first proper history play of the English stage, and (2) it is the first play to employ blank verse (verse without rhyming).

B. Settings and Stage Directions.

The original quartos of *Gorboduc* do not provide scene settings or stage directions; all scene settings and stage directions in this edition are adopted from the suggestions of early editors of the play.

C. Suggestions for Production

(1) Each Act is preceded by what is known as a "Dumb Show", a brief pantomime that either literally or figuratively portrays action that took place before the beginning of the play (in the case of Act I), or will take place in the following Act (in this case of the remaining four Acts).

Following ancient tradition, a slip of paper containing a description of the action and meaning of the Dumb Show preceding each Act may be distributed to the audience beforehand, to enable them to follow the Dumb Shows' significance as they view the action on the stage.

The original Dumb Show descriptions were written in the past tense, which makes them difficult to follow for a modern reader; we have changed the tense to the present, to facilitate comprehension. A separate copy of the Dumb-Shows, which may be easily copied and distributed to an audience, appears at the end of this Script.

(2) The text of the Scripts prepared by ElizabethanDrama.org generally lean towards keeping the language of the original quartos. Where obvious errors in typography have occurred, the emendations suggested by later editors are usually accepted.

In certain cases, it is less clear as to whether the original or emended wording of a particular clause is preferable. In these situations, we have kept the original wording; however, we have listed below some optional alternate wording which some past editors have proposed or preferred. We invite directors of this play to consider making these changes, if the director feels any of them would make the language more sensible, etc.

- 1. Act I.i.33: change *spoil thee of my sight* to *spoil me of thy sight*.
- 2. Act I.ii.62: change *into two* to *to two*.
- 3. Act III.i.9: change *lines* to *lives*.
- 4. Act IV.i.26: delete the entire line, which repeats line 24.

<u>ACT I</u>

THE ORDER OF THE DUMB SHOW BEFORE THE FIRST ACT, AND THE SIGNIFICATION THEREOF.

1	First the music of violins begins to play, during
2	which comes in upon the stage six wild men clothed in
	leaves; of whom the first bares in his neck a faggot of
4	small sticks, which they all, both severally and
	together, assay with all their strengths to break, but it
6	cannot be broken by them. At the length one of them
	plucks out one of the sticks and breaks it; and the rest
8	plucking out all the other sticks one after another,
	do easily break them, the same being severed: which,
10	being conjoined, they had before attempted in vain.
	After they do this, they depart the stage, and the music
12	ceases.
	Hereby is signified that a state knit in unity doth
14	continue strong against all force; but, being divided,
	is easily destroyed. As befell upon Duke Gorboduc
16	dividing his land to his two sons, which he before held
	in monarchy, and upon the dissention of the brethren
18	to whom it was divided.

ACT I, SCENE I.

A Room in Gorboduc's Palace

Enter Videna and Ferrex.

- 1 *Viden.* The silent night that brings the quiet pause
- From painful travails of the weary day,Prolongs my careful thoughts, and makes me blame
- ⁴ The slow Aurore, that so for love or shame Doth long delay to shew her blushing face;
- ⁶ And now the day renews my griefful plaint.
- ⁸ *Ferr.* My gracious lady and my mother dear, Pardon my grief for your so grievèd mind,
- ¹⁰ To ask what cause tormenteth so your heart.
- 12 *Viden.* So great a wrong, and so unjust despite, Without all cause, against all course of kind!
- 14

Ferr. Such causeless wrong and so unjust despite,May have redress, or at the least, revenge.

- 18 *Viden*. Neither my son: such is the froward w
- *Viden.* Neither, my son; such is the froward will, The person such, such my mishap and thine.
 - *Ferr.* Mine know I none, but grief for your distress.
- 22 *Viden.* Yes; mine for thine, my son: a father? no:
 24 In kind a father not in kindlings:
- ²⁴ In kind a father, not in kindliness.
- *Ferr.* My father? why? I know nothing at all,
 Wherein I have misdone unto his grace.
 - *Viden.* Therefore, the more unkind to thee and me:
- ³⁰ For, knowing well, my son, the tender love That I have ever borne and bear to thee,
- ³² He, grieved thereat, is not content alone To spoil thee of my sight, my chiefest joy,
- ³⁴ But thee, of thy birthright, and heritage, Causeless, unkindly, and in wrongful wise,
- ³⁶ Against all law and right he will bereave: Half of his kingdom he will give away.
- 38
 - Ferr. To whom?
- 40

Viden. Even to Porrex his younger son;

⁴² Whose growing pride I do so sore suspect, That being raised to equal rule with thee,

44	Me thinks I see his envious heart to swell, Filled with disdain and with ambitious hope.
46	The end the gods do know, whose alters I Full oft have made in vain, of cattle slain,
48	To send the sacred smoke to Heaven's throne, For thee my son; if things do so succeed,
50	As now my jealous mind misdeemeth sore.
52	<i>Ferr.</i> Madam, leave care and careful plaint for me! Just hath my father been to every wight:
54	His first unjustice he will not extend To me, I trust, that give no cause thereof;
56	My brother's pride shall hurt himself, not me.
58	<i>Viden.</i> So grant the gods! but yet thy father so Hath firmly fixed his unmoved mind,
60	That plaints and prayers can no whit avail; For those have I assayed, but even this day,
62	He will endeavor to procure assent Of all his council to his fond device.
64	<i>Ferr.</i> Their ancestors from race to race have born
66	True faith to my forefathers and their seed: I trust they eke will bear the like to me.
68	
70	<i>Viden.</i> There resteth all, but if they fail thereof, And if the end bring forth an ill success, On them and theirs the mischief shall befall,
72	And so I pray the gods requite it them! And so they will, for so is wont to be
74	When lords and trusted rulers under kings, To please the present fancy of the prince,
76	With wrong transpose the course of governance. Murders, mischief, or civil sword at length,
78	Or mutual treason, or a just revenge, When right-succeeding line returns again
80	By Jove's just judgment and deserved wrath, Brings them to cruël and reproachful death,
82	And roots their names and kindreds from the earth.
84	Ferr. Mother, content you, you shall see the end.
86	<i>Viden.</i> The end? thy end I fear, Jove end me first!
88	

[Exeunt.]

ACT I, SCENE II.

The King's Council Chamber.

Enter Gorboduc, Arostus, Philander and Eubulus,

1 Gorb. My lords, whose grave advice and faithful aid 2 Have long upheld my honour and my realm, And brought me to this age from tender years, 4 Guiding so great estate with great renown; Now more importeth me, than erst, to use 6 Your faith and wisdom, whereby yet I reign; That when by death my life and rule shall cease, 8 The kingdom yet may with unbroken course Have certain prince, by whose undoubted right, 10 Your wealth and peace may stand in quiet stay: And eke that they, whom nature hath prepared 12 In time to take my place in princely seat, While in their father's time their pliant youth 14 Yields to the frame of skilful governance, May so be taught and trained in noble arts, 16 As what their fathers which have reigned before Have with great fame derived down to them, 18 With honour they may leave unto their seed; And not be thought for their unworthy life, 20 And for their lawless swarving out of kind, Worthy to lose what law and kind them gave: 22 But that they may preserve the common peace, The cause that first began and still maintains 24 The lineal course of kings' inheritance, For me, for mine, for you, and for the state, 26 Whereof both I and you have charge and care, Thus do I mean to use your wonted faith 28 To me and mine, and to your native land. My lords, be plain, without all wry respect, 30 Or poisonous craft to speak in pleasing wise, Lest as the blame of ill succeeding things 32 Shall light on you, so light the harms also. 34 Aros. Your good acceptance so, most noble king, Of such our faithfulness, as heretofore 36 We have employed in duties to your grace, And to this realm whole worthy head you are, 38 Well proves that neither you mistrust at all, Nor we shall need no boasting wise to shew 40 Our truth to you, nor yet our wakeful care For you, for yours, and for our native land. 7

40	
42	Wherefore, O King, I speak for one as all,
4.4	Sith all as one do bare you egal faith:
44	Doubt not to use our counsels and our aids
46	Whose honours, goods, and lives, are whole avowed
40	To serve, to aid, and to defend your grace.
48	Gorb. My lords, I thank you all. This is the case:
	Ye know the gods, who have the sovereign care
50	For kings, for kingdoms, and for common weals,
	Gave me two sons in my more lusty age,
52	Who now in my decaying years are grown
	Well towards riper state of mind and strength,
54	To take in hand some greater princely charge.
	As yet they live and spend [their] hopeful days
56	With me and with their mother here in court:
	Their age now asketh other place and trade,
58	And mine also doth ask another change;
60	Theirs to more travail, mine to greater ease.
60	When fatal death shall end my mortal life,
60	My purpose is to leave unto them twain
62	The realm divided into two sondry parts:
64	The one, Ferrex mine elder son shall have, The other, shall the other Porrex rule.
04	That both my purpose may more firmly stand,
66	And eke that they may better rule their charge,
	I mean forthwith to place them in the same:
68	That in my life they may both learn to rule,
	And I may joy to see their ruling well.
70	This is in sum what I would have ye weigh:
	First, whether ye allow my whole device,
72	And think it good for me, for them, for you,
	And for our country, mother of us all:
74	And if ye like it, and allow it well,
	Then for their guiding and their governance,
76	Show forth such means of circumstance,
	As ye think meet to be both known and kept.
78	Lo, this is all; now tell me your advice.
80	<i>Aros.</i> And this is much, and asketh great advice;
	But for my part, my sovereign lord and king,
82	This do I think: your majesty doth know,
	How under you in justice and in peace,
84	Great wealth and honour long we have enjoyed;
	So as we cannot seem with greedy minds
86	To wish for change of prince or governance:
	But if we like your purpose and device,
88	Our liking must be deemèd to proceed

Of rightful reason, and of heedful care,

- ⁹⁰ Not for ourselves, but for our common state, Sith our own state doth need no better change:
- 92 I think in all as erst your grace has said. First, when you shall unload your agèd mind
- 94 Of heavy care and troubles manifold, And lay the same upon my lords your sons,
- ⁹⁶ Whose growing years may bear the burden long, (And long I pray the gods to grant it so)
- 98 And in your life while you shall so behold Their rule, their virtues, and their noble deeds,
- ¹⁰⁰ Such as their kind behighteth to us all; Great be the profits that shall grow thereof,
- 102 Your age in quiet shall the longer last, Your lasting age shall be their longer stay:
- ¹⁰⁴ For cares of kings, that rule as you have ruled For public wealth and not for private joy,
- Do waste man's life, and hasten crooked ageWith furrowed face and with enfeebled limbs,
- To draw on creeping death a swifter pace.They two, yet young, shall bear the parted reign
- ¹¹⁰ With greater ease than one, now old, alone Can wield the whole, for whom much harder is
- ¹¹² With lessened strength the double weight to bear. Your eye, your counsel, and the grave regard
- ¹¹⁴ Of father, yea, of such as father's name, Now at beginning of their sondered reign
- ¹¹⁶ When it is hazard of their whole success, Shall bridle so their force of youthful heats,
- And so restrain the rage of insolenceWhich most assails the young and noble minds,
- ¹²⁰ And so shall guide and train in tempered stay Their yet green bending wits with reverent awe,
- 122 As now inured with virtues at the first. Custom, O king, shall bring delightfulness.
- ¹²⁴ By use of virtue, vice shall grow in hate; But if you so dispose it, that the day
- ¹²⁶ Which ends your life, shall first begin their reign, Great is the peril, what will be the end,
- ¹²⁸ When such beginning of such liberties Void of such stays as in your life do lie,
- Shall leave them free to randon of their will, An open prey to traitorous flattery,
- 132 The greatest pestilence of noble youth: Which peril shall be past, if in your life,
- 134 Their tempered youth with aged father's awe

Be brought in ure of skilful stayèdness;
And in your life, their lives disposed so,
Shall length your noble life in joyfulness.
Thus think I that your grace hath wisely thought,
And that your tender care of common weal
Hath bred this thought, so to divide your land,
And plant your sons to bear the present rule
While you yet live to see their ruling well,
That you may longer live by joy therein.
What further means behooveful are and meet,
At greater leisure may your grace devise,
When all have said; and when we be agreed
If this be best to part the realm in twain,
And place your sons in present government:
Whereof, as I have plainly said my mind,
So would I hear the rest of all my lords.
so would thear the fest of an my folds.
<i>Phil.</i> In part I think as hath been said before,
In part again my mind is otherwise.
As for dividing of this realm in twain,
And lotting out the same in egal parts,
To either of my lords your grace's sons,
That think I best for this your realm's behoof,
For profit and advancement of your sons,
And for your comfort and your honour eke:
But so to place them while your life do last,
To yield to them your royal governance,
To be above them only in the name
Of father, not in kingly state also,
I think not good for you, for them, nor us.
This kingdom since the bloody civil field,
Where Morgan slain did yield his conquered part
Unto his cousin's sword in Camberland,
Containeth all that whilom did suffice
Three noble sons of your forefather Brute:
•
So your two sons, it may suffice also;
The mo the stronger, if they gree in one:
The smaller compass that the realm doth hold
The easier is the sway thereof to wield;
The nearer justice to the wronged poor,
The smaller charge, and yet enough for one.
And when the region is divided so
That brethren be the lords of either part,
Such strength doth nature knit between them both,
In sondry bodies by conjoined love,
That not as two, but one of doubled force,
Each is to other as a sure defense;

182	The nobleness and glory of the one,
	Doth sharp the courage of the other's mind
184	With virtuous envy to contend for praise:
	And such an egalness hath nature made,
186	Between the brethren of one father's seed,
	As an unkindly wrong it seems to be,
188	To throw the brother subject under feet
	Of him, whose peer he is by course of kind:
190	And nature that did make this egalness,
	Oft so repineth at so great a wrong,
192	That off she raiseth up a grudging grief
	In younger brethren at the elder's state:
194	Whereby both towns and kingdoms have been razed,
	And famous stocks of royal blood destroyed:
196	The brother, that should be the brother's aid,
	And have a wakeful care for his defense,
198	Gapes for his death, and blames the lingering years
	That draws not forth his end with faster course;
200	And oft impatient of so long delays,
	With hateful slaughter he prevents the Fates,
202	And heaps a just reward for brother's blood,
	With endless vengeance on his stock for aye.
204	Such mischiefs here are wisely met withal;
	If egal state may nourish egal love,
206	Where none hath cause to grudge the other's good,
	But now the head to stoop beneath them both,
208	Ne kind, ne reason, ne good order bears.
	And off it hath been seen, where nature's course
210	Hath been perverted in disordered wise,
	When fathers cease to know that they should rule,
212	And children cease to know they should obey:
	And often over-kindly tenderness
214	Is mother of unkindly stubbornness.
	I speak not this in envy or reproach,
216	As if I grudged the glory of your sons,
	Whose honour I beseech the gods increase:
218	Nor yet as if I thought there did remain
	So filthy cankers in their noble breasts,
220	Whom I esteem (which is their greatest praise)
	Undoubted children of so good a king;
222	Only I mean to shew by certain rules,
	Which kind hath graft within the mind of man,
224	That nature hath her order and her course,
	Which, being broken, doth corrupt the state
226	Of minds and things even in the best of all.
	My lords, your sons may learn to rule of you;
	j, j

228	Your own example in your noble court
	Is fittest guider of their youthful years,
230	If you desire to seek some present joy
232	By sight of their well ruling in your life, See them obey, so shall you see them rule:
232	Who so obeyeth not with humbleness,
234	Will rule with outrage and with insolence.
	Long may they rule, I do beseech the gods;
236	But long may they learn, ere they begin to rule.
220	If kind and Fates would suffer, I would wish
238	Them agèd princes and immortal kings.
240	Wherefore, most noble king, I well assent Between your sons that you divide your realm,
210	And as in kind, so match them in degree:
242	But while the gods prolong your royal life,
	Prolong your reign; for thereto live you here,
244	And therefore have the gods so long forborn
246	To join you to themselves, that still you might
240	Be prince and father of our common weal: They, when they see your children ripe to rule,
248	Will make them room, and will remove you hence,
	That yours, in right ensuing of your life,
250	May rightly honour your immortal name.
252	<i>Eubu</i> . Your wonted true regard of faithful hearts
252	<i>Eubu</i> . Your wonted true regard of faithful hearts Makes me, O king, the bolder to presume
252 254	<i>Eubu</i> . Your wonted true regard of faithful hearts Makes me, O king, the bolder to presume To speak what I conceive within my breast;
254	Makes me, O king, the bolder to presume To speak what I conceive within my breast; Although the same do not agree at all
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254 256	Makes me, O king, the bolder to presume To speak what I conceive within my breast; Although the same do not agree at all With that which other here my lords have said, Nor which yourself have seemed best to like.
254	Makes me, O king, the bolder to presume To speak what I conceive within my breast; Although the same do not agree at all With that which other here my lords have said, Nor which yourself have seemed best to like. Pardon I crave, and that my words be deemed
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254 256 258 260	Makes me, O king, the bolder to presume To speak what I conceive within my breast; Although the same do not agree at all With that which other here my lords have said, Nor which yourself have seemed best to like. Pardon I crave, and that my words be deemed To flow from hearty zeal unto your grace,
254 256 258	Makes me, O king, the bolder to presume To speak what I conceive within my breast; Although the same do not agree at all With that which other here my lords have said, Nor which yourself have seemed best to like. Pardon I crave, and that my words be deemed To flow from hearty zeal unto your grace, And to the safety of your common weal. To part your realm unto my lords your sons, I think not good for you, ne yet for them,
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254 256 258 260 262 264 266 268 270	Makes me, O king, the bolder to presume To speak what I conceive within my breast; Although the same do not agree at all With that which other here my lords have said, Nor which yourself have seemed best to like. Pardon I crave, and that my words be deemed To flow from hearty zeal unto your grace, And to the safety of your common weal. To part your realm unto my lords your sons, I think not good for you, ne yet for them, But worst of all, for this our native land: For with one land, one single rule is best: Divided reigns do make divided hearts; But peace preserves the country and the prince. Such is in man the greedy mind to reign, So great is his desire to climb aloft, In worldly stage the stateliest parts to bear, That faith and justice and all kindly love, Do yield unto desire of sovereignty, Where egal state doth raise an egal hope To win the thing that either would attain.
254 256 258 260 262 264 266 268 270 272	Makes me, O king, the bolder to presume To speak what I conceive within my breast; Although the same do not agree at all With that which other here my lords have said, Nor which yourself have seemèd best to like. Pardon I crave, and that my words be deemed To flow from hearty zeal unto your grace, And to the safety of your common weal. To part your realm unto my lords your sons, I think not good for you, ne yet for them, But worst of all, for this our native land: For with one land, one single rule is best: Divided reigns do make divided hearts; But peace preserves the country and the prince. Such is in man the greedy mind to reign, So great is his desire to climb aloft, In worldly stage the stateliest parts to bear, That faith and justice and all kindly love, Do yield unto desire of sovereignty, Where egal state doth raise an egal hope

The mighty Brute, first prince of all this land, 276 Possessed the same and ruled it well in one: He, thinking that the compass did suffice 278 For his three sons three kingdoms eke to make, Cut it in three, as you would now in twain: 280 But how much British blood hath since been spilt To join again the sondered unity? 282 What princes slain before their timely hour? What waste of towns and people in the land? 284 What treasons heaped on murders and on spoils? Whose just revenge even yet is scarcely ceased, 286 Ruthful remembrance is yet raw in mind. The gods forbid the like to chance again: 288 And you, O king, give not the cause thereof. My Lord Ferrex your elder son, perhaps 290 Whom kind and custom gives a rightful hope To be your heir and to succeed your reign, 292 Shall think that he doth suffer greater wrong Than he perchance will bear, if power serve. 294 Porrex the younger, so upraised in state, Perhaps in courage will be raised also, 296 If flattery then, which fails not to assail The tender minds of yet unskilful youth, 298 In one shall kindle and increase disdain, And envy in the other's heart enflame: 300 This fire shall waste their love, their lives, their land, And ruthful ruin shall destroy them both. 302 I wish not this, O King, so to befall, But fear the thing, that I do most abhor. 304 Give no beginning to so dreadful end: Keep them in order and obedience; 306 And let them both by now obeying you, Learn such behavior as beseems their state; 308 The elder, mildness in his governance, The younger, a yielding contentedness; 310 And keep them near unto your presence still, That they, restrained by the awe of you, 312 May live in compass of well-tempered stay, And pass the perils of their youthful years. 314 Your agèd life draws on to feebler time, Wherein you shall less able be to bear 316 The travails that in youth you have sustained, Both in your person's and your realm's defense. 318 If planting now your sons in furder parts, You send them furder from your present reach, 320 Less shall you know how they themselves demean:

322	Traitorous corrupters of their pliant youth Shall have unspied a much more free access;
324	And if ambition and inflamed disdain Shall arm the one, the other, or them both,
326	To civil war, or to usurping pride, Late shall you rue that you ne recked before.
328	Good is, I grant, of all to hope the best, But not to live still dreadless of the worst. So trust the one, that th' other be forseen.
330	Arm not unskilfulness with princely power; But you that long have wisely ruled the reins
332	Of royalty within your noble realm, So hold them, while the gods for our avails
334	Shall stretch the thread of your prolongèd days. Too soon he clamb into the flaming car,
336	Whose want of skill did set the earth on fire. Time and example of your noble grace,
338	Shall teach your sons both to obey and rule; When time hath taught them, time shall make them place,
340	The place that now is full: and so I pray Long it remain, to comfort of us all.
342	
344	<i>Gorb.</i> I take your faithful hearts in thankful part: But sith I see no cause to draw my mind,
346	To fear the nature of my loving sons, Or to misdeem that envy or disdain
348	Can there work hate, where nature planteth love; In one self purpose do I still abide:
350	My love extendeth egally to both, My land sufficient for them both also. Humber shall part the marches of their realms:
352	The southern part the elder shall possess, The northern shall Porrex the younger rule.
354	In quiet I will pass mine agèd days, Free from the travail and the painful cares
356	That hasten age upon the worthiest kings. But lest the fraud, that ye do seem to fear
358	Of flattering tongues, corrupt their tender youth, And writhe them to the ways of youthful lust,
360	To climbing pride, or to revenging hate; Or to neglecting of their careful charge,
362	Lewdly to live in wanton recklessness; Or to oppressing of the rightful cause;
364	Or not to wreak the wrongs done to the poor, To tread down truth, or favour false deceit;
366	I mean to join to either of my sons Someone of those whose long approved faith

368	And wisdom tried may well assure my heart: That mining fraud shall find no way to creep	
370	Into their fencèd ears with grave advice.	
	This is the end; and so I pray you all	
372	To bear my sons the love and loyalty	
	That I have found within your faithful breasts.	
374	4 37 - 1 1 1 11	
376	Aros. You, nor your sons, our sovereign lord, shall war	it
570	Our faith and service while our lives do last.	
378		[Exeunt.]
380	<i>Chorus.</i> When settled stay doth hold the royal throne In steadfast place by known and doubtless right,	
382	And chiefly when descent on one alone Make single and unparted reign to light;	
384	Each change of course unjoints the whole estate, And yields it thrall to ruin by debate.	
386		
•	The strength that knit by fast accord in one,	
388	Against all foreign power of mighty foes	
390	Could of itself defend itself alone; Disjoinèd once, the former force doth lose.	
570	The sticks, that sondered brake so soon in twain,	
392	In faggot bound attempted were in vain.	
394	Oft tender mind that leads the partial eye	
	Of erring parents in their children's love,	
396	Destroys the wrongly loved child thereby:	
	This doth the proud son of Apollo prove,	
398	Who, rashly set in chariot of his sire,	
100	Inflamed the parchèd earth with Heaven's fire.	
400	And this great king, that doth divide his land,	
402	And this great king, that doth divide his faild, And change the course of his descending crown,	
	And yields the reign into his children's hand;	
404	From blissful state of joy and great renown,	
	A mirror shall become to princes all,	
406	To learn to shun the cause of such a fall.	

<u>ACT II.</u>

THE ORDER AND SIGNIFICATION OF THE DUMB SHOW BEFORE THE SECOND ACT.

- First, the music of cornets begins to play, during
 which comes in upon the stage a king accompanied with a number of his nobility and gentlemen. And
- ⁴ after he has placed himself in a chair of estate prepared for him, there comes and kneels before him a
- ⁶ grave and aged gentleman and offers up a cup unto him of wine in a glass, which the king refuses. After
- ⁸ him comes a brave and lusty young gentleman and presents the king with a cup of gold filled with poison,
- ¹⁰ which the king accepts, and drinking the same, immediately falls down dead upon the stage, and so is
- ¹² carried thence away by his lords and gentlemen, and then the music ceases.
- ¹⁴ Hereby is signified that as glass by nature holdeth no poison, but is clear and may easily be seen through,
- ne boweth by any art: so a faithful counsellor holdeth no treason, but is plain and open, ne yieldeth to any
- ¹⁸ undiscreet affection, but giveth wholesome counsel, which the ill-advised prince refuseth. The delightful
- 20 gold filled with poison betokeneth flattery, which under fair seeming of pleasant words beareth deadly
- poison, which destroyeth the prince that receiveth it.As befell in the two brethren Ferrex and Porrex, who,
- 24 refusing the wholesome advice of grave court counsellors, credited these young parasites, and
- ²⁶ brought to themselves death and destruction thereby.

ACT II, SCENE I.

The Court of Ferrex.

Enter Ferrex, Hermon and Dordan.

1 2	<i>Ferr.</i> I marvel much what reason led the king My father, thus without all my desert,
4	To reave me half the kingdom which by course Of law and nature should remain to me.
6	<i>Herm.</i> If you with stubborn and untamèd pride Had stood against him in rebelling wise;
8	Or if with grudging mind you had envied So slow a sliding of his agèd years;
10	Or sought before your time to haste the course Of fatal death upon his royal head;
12	Or stained your stock with murder of your kin; Some face of reason might perhaps have seemed
14	To yield some likely cause to spoil ye thus.
16	<i>Ferr.</i> The wreakful gods pour on my cursèd head Eternal plagues and never dying woes;
18	The hellish prince adjudge my damnèd ghost To Tantal's thirst, or proud Ixion's wheel,
20	Or cruël gripe to gnaw my growing heart, To during torments and unquenchèd flames;
22	If ever I conceived so foul a thought, To wish his end of life, or yet of reign.
24	
26	<i>Dord.</i> Ne yet your father, O most noble prince, Did ever think so foul a thing of you:
28	For he, with more than father's tender love, While yet the Fates do lend him life to rule,
30	(Who long might live to see your ruling well) To you, my lord, and to his other son,
32	Lo, he resigns his realm and royalty; Which never would so wise a prince have done,
34	If he had once misdeemed that in your heart There ever lodgèd so unkind a thought.
36	But tender love, my lord, and settled trust Of your good nature, and your noble mind,
38	Made him to place you thus in royal throne, And now to give you half his realm to guide;
40	Yea, and that half which in abounding store Of things that serve to make a wealthy realm,
	In stately cities, and in fruitful soil,

42	In temperate breathing of the milder Heaven,
4.4	In things of needful use, which friendly sea
44	Transports by traffic from the foreign parts,
46	In flowing wealth, in honour and in force,
40	Doth pass the double value of the part That Porrex hath allotted to his reign.
48	Such is your case, such is your father's love.
10	Such is your ease, such is your father's love.
50	<i>Ferr.</i> Ah love, my friends? love wrongs not whom he loves.
52	<i>Dord.</i> Ne yet he wrongeth you, that giveth you
	So large a reign, ere that the course of time
54	Bring you to kingdom by descended right,
FC	Which time perhaps might end your time before.
56	<i>Ferr.</i> Is this no wrong, say you, to reave from me
58	My native right of half so great a realm?
00	And thus to match his younger son with me
60	In egal power, and in as great degree?
	Yea, and what son? The son whose swelling pride
62	Would never yield one point of reverence,
	When I the elder and apparent heir
64	Stood in the likelihood to possess the whole;
	Yea, and that son which from his childish age
66	Envieth my honour, and doth hate my life.
	What will he now do, when his pride, his rage,
68	The mindful malice of his grudging heart,
70	Is armed with force, with wealth, and kingly state?
70	Herm. Was this not wrong? Yea, ill-advisèd wrong
72	To give so mad a man so sharp a sword,
	To so great peril of so great mishap,
74	Wide open thus to set so large a way.
76	Dord. Alas, my lord, what griefful thing is this,
70	That of your brother you can think so ill?
78	I never saw him utter likely sign
80	Whereby a man might see or once misdeem
80	Such hate of you, ne such unyielding pride: Ill is their counsel, shameful be their end,
82	That raising such mistrustful fear in you,
	Sowing the seed of such unkindly hate,
84	Travail by reason to destroy you both.
	Wise is your brother and of noble hope,
86	Worthy to wield a large and mighty realm;
	So much a stronger friend have you thereby,
88	Whose strength is your strength, if you gree in one.

90	<i>Herm.</i> If nature and the gods had pinchèd so
92	Their flowing bounty, and their noble gifts Of princely qualities from you my lord,
94	And poured them all at once in wasteful wise Upon your father's younger son alone;
96	Perhaps there be, that in your prejudice Would say that birth should yield to worthiness:
98	But sith in each good gift and princely art Ye are his match, and in the chief of all –
100	In mildness and in sober governance – Ye far surmount; and sith there is in you
102	Sufficing skill and hopeful towardness To wield the whole, and match your elders' praise,
104	I see no cause why ye should lose the half, Ne would I with you yield to such a loss:
106	Lest your mild sufferance of so great a wrong Be deemèd cowardice and simple dread,
108	Which shall give courage to the fiery head Of your young brother to invade the whole.
110	While yet therefore sticks in the people's mind The loathèd wrong of your disheritance;
	And ere your brother have by settled power,
112	By guileful cloak of an alluring show, Got him some force and favour in this realm;
114	And while the noble queen your mother lives, To work and practice all for your avail;
116	Attempt redress by arms, and wreak yourselves Upon his life that gaineth by your loss,
118	Who now to shame of you, and grieve of us, In your own kingdom triumphs over you:
120	Shew now your courage meet for kingly state,
122	That they which have avowed to spend their goods, Their lands, their lives, and honours in your cause,
124	May be the bolder to maintain your part When they do see that coward fear in you
126	Shall not betray ne fail their faithful hearts. If once the death of Porrex end the strife,
128	And pay the price of his usurpèd reign, Your mother shall persuade the angry king,
130	The lords your friends eke shall appease his rage; For they be wise, and well they can foresee
132	That ere long time your agèd father's death Will bring a time when you shall well requite
	Their friendly favour, or their hateful spite,
134	Yea, or their slackness to advance your cause. "Wise men do not so hang on passing state

136	Of present princes, chiefly in their age,
	But they will further cast their reaching eye,
138	To view and weigh the times and reigns to come."
	Ne is it likely, though the king be wroth,
140	That he yet will, or that the realm will bear,
	Extreme revenge upon his only son:
142	Or if he would, what one is he that dare
	Be minister to such an enterprise?
144	And here you be now placed in your own,
	Amid your friends, your vassals and your strength:
146	We shall defend and keep your person safe
	Till either counsel turn his tender mind,
148	Or age, or sorrow end his weary days.
	But if the fear of gods, and secret grudge
150	Of nature's law, repining at the fact,
	Withhold your courage from so great attempt,
152	Know ye, that lust of kingdoms hath no law,
	The gods do bear and well allow in kings
154	The things [that] they abhor in rascal routs.
	"When kings on slender quarrels run to wars,
156	And then in cruël and unkindly wise
	Command thefts, rapes, murder of innocents,
158	To spoil of towns, and reigns of mighty realms;
	Think you such princes do suppress themselves
160	Subject to laws of kind, and fear of gods?"
	Murders, and violent thefts in private men
162	Are heinous crimes and full of foul reproach:
	Yet none offence, but decked with glorious name
164	Of noble conquests in the hands of kings.
	But if you like not yet so hot device,
166	Ne list to take such vantage of the time,
	But, though with peril of your own estate,
168	You will not be the first that shall invade;
	Assemble yet your force for your defense,
170	And for your safety stand upon your guard.
172	Dand Oh Hagyan was there are based on known
172	Dord. Oh, Heaven! was there ever heard or known
174	So wicked counsel to a noble prince?
1/4	Let me, my lord, disclose unto your grace
176	This heinous tale, what mischief it contains;
170	Your father's death, your brother's, and your own,
178	Your present murder, and eternal shame.
170	Hear me, O king, and suffer not to sink
180	So high a treason in your princely breast.
100	<i>Ferr.</i> The mighty gods forbid that ever I
182	Should once conceive such mischief in my heart.

	Although my brother hath bereft my realm,
184	And bear perhaps to me an hateful mind,
	Shall I revenge it with his death therefore?
186	Or shall I so destroy my father's life
	That gave me life? The gods forbid, I say,
188	Cease you to speak so anymore to me. –
	Ne you, my friend, with answer once repeat
190	So foul a tale: in silence let it die.
102	What lord or subject shall have hope at all
192	That under me they safely shall enjoy Their goods, their honours, lands and liberties,
194	With whom neither one only brother dear,
	Ne father dearer, could enjoy their lives?
196	But sith I fear my younger brother's rage,
	And sith perhaps some other man may give
198	Some like advice, to move his grudging head
	At mine estate, which counsel may perchance
200	Take greater force with him, than this with me;
202	I will in secret so prepare myself,
202	As, if his malice or his lust to reign Break forth in arms or sudden violence,
204	I may withstand his rage, and keep mine own.
201	T may withstand ms rage, and keep mine own.
206	<i>Dord.</i> I fear the fatal time now draweth on
200	When civil hate shall end the noble line
208	Of famous Brute, and of his royal seed: –
210	Great Jove, defend the mischiefs now at hand! O that the secretary's wise advice
210	Had erst been heard when he besought the king
212	Not to divide his land, nor send his sons
	To further parts from presence of his court,
214	Ne yet to yield to them his governance.
	Lo, such are they now in the royal throne
216	As was rash Phaëton in Phoebus' car;
010	Ne then the fiery steeds did draw the flame
218	With wilder randon through the kindled skies,
220	Then traitorous counsel now will whirl about
220	The youthful heads of these unskilful kings. But I hereof their father will inform;
222	The reverence of him perhaps shall stay
	The growing mischiefs while they yet are green:
224	If this help not, then woe unto themselves,
	The prince, the people, the divided land!
226	
	l

[Exeunt.]

ACT II, SCENE II.

The Court of Porrex.

Enter Porrex, Tyndar, and Philander.

1	<i>Porr.</i> And is it thus? And doth he so prepare
2	Against his brother as his mortal foe?
	And now while yet his aged father lives?
4	Neither regards he him, nor fears he me?
	War would he have? and he shall have it so.
6	
0	<i>Tyn.</i> I saw myself the great prepared store
8	Of horse, of armour, and of weapons there;
10	Ne bring I to my lord reported tales
10	Without the ground of seen and searched truth.
10	Lo, secret quarrels run about his court
12	To bring the name of you, my lord, in hate.
14	Each man almost can now debate the cause
14	And ask a reason of so great a wrong,
16	Why he so noble and so wise a prince
10	Is as, unworthy, reft his heritage?
18	And why the king, misled by crafty means,
10	Divided thus his land from course of right?
20	The wiser sort hold down their griefful heads; Each man withdraws from talk and company
20	Of those that have been known to favour you:
22	To hide the mischief of their meaning there,
	Rumours are spread of your preparing here.
24	The rascal numbers of [th'] unskilful sort
	Are filled with monstrous tales of you and yours.
26	In secret I was counseled by my friends
	To haste me thence, and brought you, as you know,
28	Letters from those that both can truly tell,
	And would not write unless they knew it well.
30	
	Phil. My lord, yet ere you move unkindly war,
32	Send to your brother to demand the cause:
	Perhaps some traitorous tales have filled his ears
34	With false reports against your noble grace;
	Which once disclosed shall end the growing strife,
36	That else not stayed with wise foresight in time,
	Shall hazard both your kingdoms and your lives:
38	Send to your father eke, he shall appease
10	Your kindled minds, and rid you of this fear.
40	Daw Did ma of faar? I faar him not at all.
	<i>Porr.</i> Rid me of fear? I fear him not at all;

42	Ne will to him, ne to my father send.
44	If danger were for one to tarry there, Think ye it safety to return again?
	In mischiefs, such as Ferrex now intends,
46	The wonted courteous laws to messengers
10	Are not observed, which in just war they use.
48	Shall I so hazard any one of mine?
50	Shall I betray my trusty friend to him That hath disclosed his treason unto me?
50	Let him entreat that fears, I fear him not:
52	Or shall I to the king my father send?
	Yea, and send now while such a mother lives
54	That loves my brother and that hateth me?
	Shall I give leisure, by my fond delays,
56	To Ferrex to oppress me all unware?
-0	I will not; but I will invade his realm,
58	And seek the traitor-prince within his court.
60	Mischief for mischief is a due reward. His wretched head shall pay the worthy price
00	Of this his treason and his hate to me.
62	Shall I abide, and treat, and send, and pray,
	And hold my yelden throat to traitor's knife,
64	While I with valiant mind and conquering force
	Might rid myself of foes, and win a realm?
66	Yet rather, when I have the wretch's head,
68	Then to the king my father will I send.
00	The bootless case may yet appease his wrath: If not I will defend me as I may.
70	In not I will defend me as I may.
	<i>Phil.</i> Lo, here the end of these two youthful kings!
72	The father's death! the reign of their two realms!
74	"O most unhappy state of counsellors
/4	That light on so unhappy lords and times, That paither can their good advice he heard
76	That neither can their good advice be heard, Yet must they bear the blames of ill success."
	But I will to the king their father haste,
78	Ere this mischief come to that likely end,
	That if the mindful wrath of wreakful gods
80	Since mighty Ilion's fall, not yet appeased
00	With these poor remnants of the Trojan name,
82	Have not determined by unmoved fate
84	Out of this realm to rase the British line; By good advice, by awe of father's name,
	By force of wiser lords, this kindled hate
86	May yet be quenched, ere it consume us all.
00	
88	<i>Chorus.</i> When youth not bridled with a guiding stay

	Is left to randon of their own delight,
90	And welds whole realms, by force of sovereign sway,
	Great is the danger of unmastered might,
92	Lest skilless rage throw down with headlong fall
	Their lands, their states, their lives, themselves and all.
94	
	When growing pride doth fill the swelling breast,
96	And greedy lust doth raise the climbing mind,
	O, hardly may the peril be repressed;
98	Ne fear of angry gods, ne laws kind,
	Ne country's care can firèd hearts restrain,
100	When force hath armèd envy and disdain.
102	When kings of foreset will neglect the rede
102	Of best advice, and yield to pleasing tales,
104	That do their fancy's noisome humour feed,
101	Ne reason, nor regard of right avails:
106	Succeeding heaps of plagues shall teach too late,
100	To learn the mischiefs of misguiding state.
108	To learn the misemens of misgurding state.
100	Foul fall the traitor false, that undermines
110	The love of brethren, to destroy them both!
	Woe to the prince that pliant ear inclines,
112	And yields his mind to poisonous tale that floweth
	From flattering mouth! and woe to wretched land
114	That wastes itself with civil sword in hand!
116	Lo thus it is, poison in gold to take,
	And wholesome drink in homely cup forsake.

<u>ACT III.</u>

THE ORDER AND SIGNIFICATION OF THE DUMB SHOW BEFORE THE THIRD ACT.

First the music of flutes begins to play, during which
 comes in upon the stage a company of mourners all
 clad in black, betokening death and sorrow to ensue
 upon the ill-advised misgovernment and dissension of
 brethren, as befell upon the murder of Ferrex by his
 younger brother. After the mourners have passed

thrice about the stage, they depart, and then the musicceases.

ACT III, SCENE I.

The Court of Gorboduc.

Enter Gorboduc, Eubulus, and Arostus.

1	Gorb. O cruël Fates, O mindful wrath of gods,
2	Whose vengeance neither Simois' strainèd streams
4	Flowing with blood of Trojan princes slain,
4	Nor Phrygian fields made rank with corpses dead
6	Of Asian kings and lords, can yet appease;
6	Ne slaughter of unhappy Priam's race,
0	Nor Ilion's fall made level with the soil,
8	Can yet suffice: but still continued rage
10	Pursues our lines, and from the farthest seas
10	Doth chase the issues of destroyèd Troy.
12	"O, no man happy, till his end be seen."
12	If any flowing wealth and seeming joy
14	In present years might make a happy wight,
14	Happy was Hecuba, the woefullest wretch
16	That ever lived to make a mirror of;
10	And happy Priam with his noble sons;
18	And happy I, till now alas, I see And feel my most unhappy wretchedness. –
10	115
20	Behold, my lords, read you this letter here; Lo, it contains the ruin of our realm
20	If timely speed provide not hasty help.
22	Yet, O ye gods, if ever woeful king
	Might move you kings of kings, wreak it on me
24	And on my sons, not on this guiltless realm:
	Send down your wasting flames from wrathful skies,
26	To reave me and my sons the hateful breath.
	Read, read, my lords; this is the matter why
28	I called you now to have your good advice.
30	The Letter from Dordan
	the Counsellor of the Elder Prince.
32	
24	Eubulus readeth the letter.
34	My sovereign lord, what I am loath to write
36	But loathest am to see, that I am forced
20	By letters now to make you understand.
38	My lord Ferrex, your eldest son, misled
	By traitorous fraud of young untempered wits,
40	Assembleth force against your younger son;
-	Ne can my counsel yet withdraw the heat
	1 to can my counsel yet withdraw the near

42	And furious pangs of his enflamed head. Disdain, saith he, of his inheritance,
44	Arms him to wreak the great pretended wrong With civil sword upon his brother's life.
46	If present help does not restrain this rage, This flame will waste your sons, your land, and you.
48	Your Majesty's faithful and most
50	humble subject, Dordan.
52	<i>Aros.</i> O king, appease your grief and stay your plaint:
54	Great is the matter and a woeful case; But timely knowledge may bring timely help.
56	Send for them both unto your presence here: The reverence of your honour, age, and state,
58	Your grave advice, the awe of father's name, Shall quickly knit again this broken peace.
60	And if in either of my lords your sons Be such untamèd and unyielding pride,
62	As will not bend unto your noble hests;
64	If Ferrex the elder son can bear no peer, Or Porrex not content, aspires to more
	Than you him gave, above his native right;
66	Join with the juster side, so shall you force Them to agree, and hold the land in stay
66 68	Them to agree, and hold the land in stay.
68	Them to agree, and hold the land in stay.
68 70	Them to agree, and hold the land in stay. <i>Enter Philander</i> . <i>Eubu</i> . What meaneth this? Lo, yonder comes in haste
68 70 72	Them to agree, and hold the land in stay. <i>Enter Philander</i> . <i>Eubu</i> . What meaneth this? Lo, yonder comes in haste Philander from my lord your younger son. <i>Gorb</i> . The gods send joyful news. <i>Phil.</i> The mighty Jove
68 70 72 74	Them to agree, and hold the land in stay. <i>Enter Philander.</i> <i>Eubu.</i> What meaneth this? Lo, yonder comes in haste Philander from my lord your younger son. <i>Gorb.</i> The gods send joyful news. <i>Phil.</i> The mighty Jove Preserve your majesty, O noble king.
68 70 72 74 76	Them to agree, and hold the land in stay. <i>Enter Philander.</i> <i>Eubu.</i> What meaneth this? Lo, yonder comes in haste Philander from my lord your younger son. <i>Gorb.</i> The gods send joyful news. <i>Phil.</i> The mighty Jove Preserve your majesty, O noble king. <i>Gorb.</i> Philander, welcome; but how doth my son?
68 70 72 74 76 78	Them to agree, and hold the land in stay. <i>Enter Philander.</i> <i>Eubu.</i> What meaneth this? Lo, yonder comes in haste Philander from my lord your younger son. <i>Gorb.</i> The gods send joyful news. <i>Phil.</i> The mighty Jove Preserve your majesty, O noble king. <i>Gorb.</i> Philander, welcome; but how doth my son? <i>Phil.</i> Your son, sir, lives; and healthy I him left: But yet, O king, this want of lustful health
68 70 72 74 76 78 80	Them to agree, and hold the land in stay. <i>Enter Philander.</i> <i>Eubu.</i> What meaneth this? Lo, yonder comes in haste Philander from my lord your younger son. <i>Gorb.</i> The gods send joyful news. <i>Phil.</i> The mighty Jove Preserve your majesty, O noble king. <i>Gorb.</i> Philander, welcome; but how doth my son? <i>Phil.</i> Your son, sir, lives; and healthy I him left:
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 68 70 72 74 76 78 80 82 84 	Them to agree, and hold the land in stay. <i>Enter Philander.</i> <i>Eubu.</i> What meaneth this? Lo, yonder comes in haste Philander from my lord your younger son. <i>Gorb.</i> The gods send joyful news. <i>Phil.</i> The mighty Jove Preserve your majesty, O noble king. <i>Gorb.</i> Philander, welcome; but how doth my son? <i>Phil.</i> Your son, sir, lives; and healthy I him left: But yet, O king, this want of lustful health Could not be half so griefful to your grace As these most wretched tidings that I bring.

92	Of war, and saith that it is wholly meant Against Porrex, for high disdain that he
)2	Lives now a king and egal in degree
94	With him that claimeth to succeed the whole,
	As by due title of descending right.
96	Porrex is now so set on flaming fire,
	Partly with kindled rage of cruël wrath,
98	Partly with hope to gain a realm thereby,
	That he in haste prepareth to invade
100	His brother's land, and with unkindly war
	Threatens the murder of your elder son;
102	Ne could I him persuade, that first he should
	Send to his brother to demand the cause;
104	Nor yet to you, to stay his hateful strife.
	Wherefore, sith there no more I can be heard,
106	I come myself now to inform your grace,
	And to beseech you, as you love the life
108	And safety of your children and your realm,
110	Now to employ your wisdom and your force,
110	To stay this mischief ere it be too late.
112	<i>Gorb.</i> Are they in arms? would he not send to me?
	Is this the honour of a father's name?
114	In vain we travail to assuage their minds:
	As if their hearts, whom neither brother's love,
116	Nor father's awe, nor kingdom's cares can move,
	Our counsels could withdraw from raging heat.
118	Jove slay them both, and end the cursed line!
	For though, perhaps, fear of such mighty force
120	As I, my lords, joined with your noble aids,
100	May yet raise, shall repent their present heat;
122	The secret grudge and malice will remain,
124	The fire not quenched, but kept in close restraint,
124	Fed still within, breaks forth with double flame:
126	Their death and mine must pease the angry gods.
120	<i>Phil.</i> Yield not, O king, so much to weak despair:
128	Your sons yet live; and long, I trust, they shall.
	If Fates had taken you from earthly life,
130	Before beginning of this civil strife,
	Perhaps your sons in their unmastered youth,
132	Loose from regard of any living wight,
	Would run on headlong, with unbridled race,
134	To their own death, and ruin of this realm.
10.5	But sith the gods, that have the care for kings,
136	Of things and times dispose the order so,
	That in your life this kindled flame breaks forth,

138	While yet your life, your wisdom, and your power,
140	May stay the growing mischief, and repress The fiery blaze of their enkindled heat;
142	It seems, and so ye ought to deem thereof, That loving Jove hath tempered so the time
144	Of this debate to happen in your days, That you yet living may the same appease, And add it to the glory of your latter age,
146	And they your sons may learn to live in peace. Beware, O king, the greatest harm of all,
148	Lest by your wailful plaints your hastened death Yield larger room unto their growing rage:
150	Preserve your life, the only hope of stay. And if your highness herein list to use
152	Wisdom or force, counsel or knightly aid, Lo we, our persons, powers and lives are yours:
154	Use us till death; O king, we are your own.
156	<i>Eubu.</i> Lo here the peril that was erst foreseen, When you, O king, did first divide your land,
158	And yield your present reign unto your sons, But now, O noble prince, now is no time
160	To wail and plain, and waste your woeful life; Now is the time for present good advice –
162	Sorrow doth dark the judgment of the wit. "The heart unbroken, and the courage free
164	From feeble faintness of bootless despair, Doth either rise to safety or renowm
166	By noble valour of unvanquished mind; Or yet doth perish in more happy sort."
168	Your grace may send to either of your sons Someone both wise and noble personage,
170	Which with good counsel, and with weighty name Of father, shall present before their eyes
172	Your hest, your life, your safety and their own, The present mischief of their deadly strife:
174	And in the while, assemble you the force Which your commandment, and the speedy haste
176	Of all my lords here present can prepare. The terror of your mighty power shall stay
178 180	The rage of both, or yet of one least. Enter Nuntius.
182	<i>Nunt.</i> O king, the greatest grief that ever prince did hear,
184	That ever woeful messenger did tell, That ever wretched land hath seen before,

	I bring to you: Porrex your younger son,
186	With sudden force invaded hath the land
	That you to Ferrex did allot to rule;
188	And with his own most bloody hand he hath
190	His brother slain, and doth possess his realm.
	<i>Gorb.</i> O heavens! send down the flames of your revenge,
192	Destroy, I say, with flash of wreakful fire,
194	The traitor son, and then the wretched sire! But let us go, that yet perhaps I may
	Die with revenge, and pease the hateful gods.
196	
198	[Exeunt.]
	Chorus. The lust of kingdom knows no sacred faith,
200	No rule of reason, no regard of right, No kindly love, no fear of Heaven's wrath:
202	But with contempt of gods, and man's despite,
204	
204	Through bloody slaughter doth prepare the ways To fatal sceptre, and accursèd reign:
206	The son so loathes the father's lingering days,
• • • •	Ne dreads his hand in brother's blood to stain.
208	O wretched prince, ne dost thou yet record
210	The yet fresh murthers done within the land
	Of thy forefathers, when the cruël sword
212	Bereft Morgan his life with cousin's hand?
214	Thus fatal plagues pursue the guilty race,
216	Whose murderous hand, imbrued with guiltless blood,
210	Asks vengeance still before the heavens' face, With endless mischiefs on the cursed brood.
218	
220	The wicked child thus brings to woeful sire
220	The mournful plaints to waste his weary life; Thus do the cruël flames of civil fire
222	Destroy the parted reign with hateful strife:
224	And hence doth spring the well from which doth flow
	The dead black streams of mournings, plaints, and woe.

<u>ACT IV.</u>

THE ORDER AND SIGNIFICATION OF THE DUMB SHOW BEFORE THE FOURTH ACT.

1	First the music of howbies begins to play, during
2	which there comes forth from under the stage, as
	though out of hell, three Furies, Alecto, Megera and
4	Ctisiphone, clad in black garments sprinkled with
	blood and flames, their bodies girt with snakes, their
6	heads spread with serpents instead of hair, the one
	bearing in her hand a snake, the other a whip, and the
8	third a burning firebrand, each driving before them a
	king and a queen, which, moved by Furies, unnaturally
10	had slain their own children. The names of kings and
	queens were these, Tantalus, Medea, Athamas, Ino,
12	Cambyses, Althea; after that the Furies and these pass
	about the stage thrice, they depart, and then the music
14	ceases.
	Hereby is signified the unnatural murders to
16	follow: that is to say, Porrex slain by his own mother,
	and King Gorboduc and Queen Videna killed by their
10	

and King Gortown subjects.

ACT IV, SCENE I.

A Room in the Palace.

Enter Videna sola.

1	<i>Viden.</i> Why should I live, and linger forth my time
2	In longer life to double my distress?
	O me, most woeful wight, whom no mishap
4	Long ere this day could have bereaved hence.
	Mought not these hands by fortune or by fate
6	Have pierced this breast, and life with iron reft?
	Or in this palace here, where I so long
8	Have spent my days, could not that happy hour
	Once, once have hap'd, in which these hugy frames
10	With death by fall might have oppressed me?
	Or should not this most hard and cruël soil,
12	So oft where I have pressed my wretched steps,
	Sometime had ruth of mine accursèd life,
14	To rend in twain [and] swallow me therein?
	So had my bones possessèd now in peace
16	Their happy grave within the closed ground,
	And greedy worms had gnawn this pined heart
18	Without my feeling pain: so should not now
	This living breast remain the ruthful tomb
20	Wherein my heart yelden to death is graved:
	Nor dreary thoughts with pangs of pining grief,
22	My doleful mind had not afflicted thus. –
	O my belovèd son! O my sweet child!
24	My dear Ferrex, my joy, my life's delight!
	Is my belovèd son, is my sweet child,
26	My dear Ferrex, my joy, my life's delight,
	Murdered with cruël death? O hateful wretch!
28	O heinous traitor both to Heaven and earth!
	Thou Porrex, thou this damnèd deed hast wrought;
30	Thou Porrex, thou shall dearly bye the same:
	Traitor to kin and kind, to sire and me,
32	To thine own flesh, and traitor to thyself:
	The gods on thee in hell shall wreak their wrath,
34	And here in earth this hand shall take revenge
	On thee, Porrex, thou false and caitiff wight:
36	If after blood so eager were thy thirst,
	And murderous mind had so possessed thee;
38	If such hard heart of rock and stony flint
	Lived in thy breast, that nothing else could like
40	Thy cruël tyrant's thought but death and blood:

Wild savage beasts, mought not their slaughter serve 42 To feed thy greedy will, and in the midst Of their entrails to stain thy deadly hands 44 With blood deserved, and drink thereof thy fill? Or if nought else but death and blood of man 46 Mought please thy lust, could none in Britain land Whose heart be torn out of his loving breast 48 With thine own hand, or work what death thou wouldst, Suffice to make a sacrifice to pease 50 That deadly mind and murderous thought in thee, But he who in the self-same womb was wrapped 52 Where thou in dismal hour receivedst life? Or if needs, needs this hand must slaughter make, 54 Moughtest thou not have reached a mortal wound, And with thy sword have pierced this cursèd womb 56 That the accursed Porrex brought to light, And given me a just reward therefore? 58 So Ferrex yet sweet life mought have enjoyed, And to his aged father comfort brought, 60 With some young son in whom they both might live. But whereunto waste I this ruthful speech, 62 To thee that hast thy brother's blood thus shed? Shall I still think that from this womb thou sprong? 64 That I thee bear? or take thee for my son? No, traitor, no: I thee refuse for mine; 66 Murderer, I thee renounce, thou are not mine: Never, O wretch, this womb conceived thee, 68 Nor never bode I painful throes for thee. Changeling to me thou art, and not my child, 70 Nor to no wight that spark of pity knew: Ruthless, unkind, monster of nature's work, 72 Thou never sucked the milk of woman's breast, But from thy birth the cruël tiger's teats 74 Have nursèd thee, nor yet of flesh and blood Formed is thy heart, but of hard iron wrought; 76 And wild and desert woods bred thee to life. But canst thou hope to 'scape my just revenge? 78 Or that these hands will not be wroke on thee? Dost thou not know that Ferrex' mother lives, 80 That loved him more dearly then herself? And doth she live, and is not venged on thee? 82 Exit Videna.

ACT IV, SCENE II.

The Court of Gorboduc.

Enter Gorboduc and Arostus.

1 2	<i>Gorb.</i> We marvel much whereto this lingering stay Falls out so long: Porrex unto our court,
4	By order of our letters is returned: And Eubulus received from us by hest At his arrival here, to give him charge
6	Before our presence straight to make repair, And yet we have no word whereof he stays.
8 10	Aros. Lo where he comes, and Eubulus with him.
	Enter Eubulus and Porrex.
12	<i>Eubu.</i> According to your highness' hest to me,
14	Here have I Porrex brought, even in such sort As from his wearied horse he did alight,
16	For that your grace did will such haste therein.
18	Gorb. We like and praise this speedy will in you,
20	To work the thing that to your charge we gave. – Porrex, if we so far should swerve from kind,
22	And from those bounds which law of nature sets, As thou hast done by vile and wretched deed, In cruël murder of thy brother's life;
24	Our present hand could stay no lenger time, But straight should bathe this blade in blood of thee
26	As just revenge of thy detested crime. No; we should not offend the law of kind
28	If now this sword of ours did slay thee here: For thou hast murdered him, whose heinous death
30	Even nature's force doth move us to revenge By blood again; but justice forceth us
32	To measure death for death, thy due desert:
34	Yet sith thou art our child, and sith as yet In this hard case what word thou canst allege
36	For thy defense, by us hath not been heard, We are content to stay our will for that
38	Which justice bids us presently to work; And give thee leave to use thy speech at full, If aught thou have to lay for thine excuse.
40	

Porr. Neither, O king, I can or will deny,

42	But that this hand from Ferrex life hath reft:
42	Which fact how much my doleful heart doth wail,
44	O! would it mought as full appear to sight
	As inward grief doth pour it forth to me.
46	So yet perhaps, if ever ruthful heart
	Melting in tears within a manly breast,
48	Through deep repentance of his bloody fact,
	If ever grief, if ever woeful man
50	Might move regret with sorrow of his fault,
	I think the torment of my mournful case
52	Known to your grace, as I do feel the same,
	Would force even Wrath herself to pity me.
54	But as the water troubled with the mud
	Shews not the face which else the eye should see,
56	Even so your ireful mind with stirred thought
	Cannot so perfectly discern my cause.
58	But this unhap, amongst so many heaps
	I must content me with, most wretched man,
60	That to myself I must reserve my woe,
	In pining thoughts of mine accursed fact:
62	Since I may not show here my smallest grief,
<i>c</i> 1	Such as it is, and as my breast endures,
64	Which I esteem the greatest misery
	Of all mishaps that fortune now can send.
66	Not that I rest in hope with plaints and tears
68	Should purchase life; for to the gods I clepe
08	For true recórd of this my faithful speech;
70	Never this heart shall have the thoughtful dread To die the death that by your grace's doom,
70	By just desert, shall be pronounced to me:
72	Nor never shall this tongue once spend this speech
	Pardon to crave, or seek by suit to live.
74	I mean not this, as though I were not touched
	With care of dreadful death, or that I held
76	Life in contempt: but that I know the mind
	Stoops to no dread, although the flesh be frail:
78	And for my guilt, I yield the same so great,
	As in myself I find a fear to sue
80	For grant of life.
82	<i>Gorb.</i> In vain, O wretch, thou shew'st
02	, , ,
84	A woeful heart; Ferrex now lies in grave, Slain by thy hand.
01	Siam by my nand.
86	<i>Por.</i> Yet this, O father, hear:
	And then I end: your majesty well knows
88	That when my brother Ferrex and myself

	By your own hest were joined in governance
90	Of this your grace's realm of Britain land,
	I never sought nor travailed for the same;
92	Nor by myself, nor by no friend I wrought,
	But from your highness' will alone it sprong,
94	Of your most gracious goodness bent to me,
	But how my brother's heart even than repined
96	With swoll'n disdain against mine egal rule,
0.0	Seeing that realm which by descent should grow
98	Wholly to him, allotted half to me?
100	Even in your highness' court he now remains,
100	And with my brother then in nearest place,
102	Who can record what proof thereof was shewed,
102	And how my brother's envious heart appeared. Yet I that judgèd it my part to seek
104	His favour and good-will, and loath to make
104	Your highness know the things which should have brought
106	Grief to your grace, and your offence to him,
	Hoping my earnest suit should soon have won
108	A loving heart within a brother's breast,
	Wrought in that sort, that for a pledge of love
110	And faithful heart he gave to me his hand.
	This made me think that he had banished quite
112	All rancour from his thought, and bare to me
	Such hearty love, as I did owe to him:
114	But after once we left your grace's court,
	And from your highness' presence lived apart,
116	This egal rule still, still, did grudge him so,
118	That now those envious sparks which erst lay raked
110	In living cinders of dissembling breast,
120	Kindled so far within his heart disdain, That longer could he not refrain from proof
120	Of secret practice to deprive me life
122	By poison's force; and had bereft me so,
	If mine own servant, hirèd to this fact,
124	And moved by troth with hate to work the same,
	In time had not bewrayed it unto me.
126	When thus I saw the knot of love unknit,
	All honest league and faithful promise broke,
128	The law of kind and troth thus rent in twain,
	His heart on mischief set, and in his breast
130	Black treason hid; then, then, did I despair
	That ever time could win him friend to me:
132	Then saw I how he smiled with slaying knife
124	Wrapped under cloak; then saw I deep deceit
134	Lurk in his face, and death prepared for me:

136	Even nature moved me then to hold my life More dear to me than his, and bad this hand, Since by his life my death must needs ensue
138	Since by his life my death must needs ensue, And by his death my life to be preserved,
140	To shed his blood, and seek my safety so; And wisdom willed me, without protract,
	In speedy wise to put the same in ure.
142	Thus have I told the cause that moved me To work my brother's death, and so I yield
144	My life, my death, to judgment of your grace.
146	<i>Gorb.</i> Oh cruël wight, should any cause prevail
148	To make thee stain thy hands with brother's blood? But what of thee we will resolve to do
150	Shall yet remain unknown: thou in the mean Shalt from our royal presence banished be,
100	Until our princely pleasure furder shall
152	To thee be showed; depart therefore our sight, Accursèd child!
154	
156	[Exit Porrex.]
150	What cruël destiny,
158	What froward fate hath sorted us this chance,
	That even in those, where we should comfort find,
160	Where our delight now in our aged days
160	Should rest and be, even there our only grief
162	And deepest sorrows to abridge our life,
164	Most pining cares and deadly thoughts do grow.
104	<i>Aros.</i> Your grace should now, in these grave years of yours
166	Have found ere this the price of mortal joys;
	How short they be; how fading here in earth;
168	How full of change; how brittle our estate;
	Of nothing sure, save only of the death
170	To whom both man and all the world doth owe
170	Their end at last; neither shall nature's power
172	In other sort against your heart prevail,
174	Than as the naked hand whose stroke assays The armèd breast where force doth light in vain.
176	Cark Many can yield right arrays and same advise
170	<i>Gorb.</i> Many can yield right grave and sage advice Of patient sprite to others wrapped in woe,
178	And can in speech both rule and conquer kind;
	Who if by proof they might feel nature's force,
180	
	Would show themselves men as they are indeed,
	Which now will needs be gods. But what doth mean
182	

Gorboduc

184	Enter Marcella.
186	<i>Marc.</i> O, where is ruth? or where is pity now? Whither is gentle heart and mercy fled?
188	Are they exiled out of our stony breasts, Never to make return? Is all the world
190	Drownèd in blood, and sunk in cruëlty?
192	If not in women mercy may be found, If not, alas, within the mother's breast,
194	To her own child, to her own flesh and blood; If ruth be banished thence; if pity there
196	May have no place; if there no gentle heart Do live and dwell, where should we seek it then?
198	Gorb. Madam, alas, what means your woeful tale?
200	<i>Marc.</i> O silly woman I; why to this hour Have kind and fortune thus deferred my breath
202	That I should live to see this doleful day? Will ever wight believe that such hard heart
204	Could rest within the cruël mother's breast? With her own hand to slay her only son?
206	But out, alas, these eyes beheld the same: They saw the dreary sight, and are become
208	Most ruthful records of the bloody fact.
210	Porrex, alas, is by his mother slain, And with her hand, a woeful thing to tell,
212	While slumb'ring on his careful bed he rests, His heart stabbed in with knife is reft of life.
214	<i>Gorb.</i> O Eubulus, O, draw this sword of ours, And pierce this heart with speed. O hateful light,
216	O loathsome life, O sweet and welcome death! Dear Eubulus, work this we thee beseech.
218	<i>Eubu</i> . Patient your grace, perhaps he liveth yet,
220	With wound received, but not of certain death.
222	<i>Gorb.</i> O let us then repair unto the place, And see if Porrex live, or thus be slain.
224	<i>Marc.</i> Alas, he liveth not! it is too true.
226	That with these eyes, of him a peerless prince, Son to a king, and in the flower of youth,
228	Even with a twink a senseless stock I saw.
230	[Exeunt Gorboduc and Eubulus.]

232	Aros. O damnèd deed!
234	<i>Marc.</i> But hear his ruthful end: The noble prince, pierced with the sudden wound,
236	Out of his wretched slumber hastely start, Whose strength now failing, straight he overthrew,
238	When in the fall his eyes even now unclosed Beheld the queen, and cried to her for help.
240	We then, alas, the ladies which that time Did there attend, seeing that heinous deed,
242	And hearing him oft call the wretched name Of mother, and to cry to her for aid,
244	Whose direful hand gave him the mortal wound, Pitying (alas, for nought else could we do)
246	His ruthful end, ran to the woeful bed, Dispoilèd straight his breast, and all we might,
248	Wipèd in vain with napkins next at hand The sudden streams of blood that flushèd fast
250	Out of the gaping wound. O, what a look! O, what a ruthful, steadfast eye, methought
252	He fixed upon my face, which to my death Will never part from me! when with a braid,
254	A deep-fet sigh he gave, and therewithal Clasping his hands, to Heaven he cast his sight;
256	And straight pale death pressing within his face, The flying ghost his mortal corpse forsook.
258	<i>Aros.</i> Never did age bring forth so vile a fact!
260	<i>Marc.</i> O hard and cruël hap, that thus assigned
262	Unto so worthy a wight so wretched end: But most hard cruël heart, that could consent
264	To lend the hateful destinies that hand, By which, alas, so heinous crime was wrought!
266	O queen of adamant! O marble breast! If not the favour of his comely face,
268	If not his princely cheer and countenance, His valiant active arms, his manly breast,
270	If not his fair and seemly personage, His noble limbs, in such proportion cast
272	As would have rapt a silly woman's thought; – If this mought not have moved thy bloody heart,
274	And that most cruël hand, the wretched weapon Even to let fall, and kissed him in the face,
276	With tears for ruth to reave such one by death: Should nature yet consent to slay her son?
278	O mother, thou to murder thus thy child?

	Even Jove with justice must with lightning flames	
280	From Heaven send down some strange revenge on thee. Ah, noble prince, how oft have I beheld	_
282	Thee mounted on thy fierce and trampling steed, Shining in armour bright before the tilt,	
284	And with thy mistress' sleeve tied on thy helm, And charge thy staff to please thy lady's eye,	
286	That bowed the head-piece of thy friendly foe? How oft in arms on horse to bend the mace?	
288	How oft in arms on foot to break the sword? Which never now these eyes may see again.	
290		
292	<i>Aros.</i> Madam, alas, in vain these plaints are shed, Rather with me depart, and help to suage The thoughtful griefs that in the agèd king	
294	Must needs by nature grow by death of this His only son, whom he did hold so dear.	
296		
298	<i>Marc.</i> What wight is that which saw that I did see, And could refrain to wail with plaint and tears? Not I, alas, that heart is not in me:	
300	But let us go, for I am grieved anew, To call to mind the wretched father's woe.	
302	To can to mind the wretened father's woe.	
		[Exeunt.]
304		[Exeunt.]
304 306	<i>Chorus.</i> When greedy lust in royal seat to reign Hath reft all care of gods and eke of men,	[Exeunt.]
	Hath reft all care of gods and eke of men, And cruël heart, wrath, treason and disdain, Within ambitious breast are lodgèd, then	[Exeunt.]
306	Hath reft all care of gods and eke of men, And cruël heart, wrath, treason and disdain,	[Exeunt.]
306 308	Hath reft all care of gods and eke of men, And cruël heart, wrath, treason and disdain, Within ambitious breast are lodgèd, then Behold how mischief wide herself displays, And with the brother's hand the brother slays. When blood thus shed doth stain the Heaven's face	[Exeunt.]
306 308 310	 Hath reft all care of gods and eke of men, And cruël heart, wrath, treason and disdain, Within ambitious breast are lodgèd, then Behold how mischief wide herself displays, And with the brother's hand the brother slays. When blood thus shed doth stain the Heaven's face Crying to Jove for vengeance of the deed, The mighty god even moveth from his place, 	[Exeunt.]
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 306 308 310 312 314 316 318 320 	 Hath reft all care of gods and eke of men, And cruël heart, wrath, treason and disdain, Within ambitious breast are lodgèd, then Behold how mischief wide herself displays, And with the brother's hand the brother slays. When blood thus shed doth stain the Heaven's face Crying to Jove for vengeance of the deed, The mighty god even moveth from his place, With wrath to wreak; then sends he forth with speed The dreadful Furies, daughters of the night, With serpents girt, carrying the whip of ire, With heare of stinging snakes, and shining bright With flames and blood, and with a brand of fire: These for revenge of wretched murder done, 	[Exeunt.]

Shall find it true, and so doth present proof Present before our eyes for our behoof.
O happy wight that suffers not the snare
Of murderous mind to tangle him in blood; And happy he, that can in time beware
By others' harms, and turn it to his good:
But woe to him, that fearing not t' offend,
Doth serve his lust, and will not see the end.

<u>ACT V.</u>

THE ORDER AND SIGNIFICATION OF THE DUMB SHOW BEFORE THE FIFTH ACT.

1	First the drums and flutes begin to sound, during
2	which there comes forth upon the stage a company of
	harquebusiers and of armed men, all in order of battle.
4	These, after their pieces discharge, and that the armed
	men three times march about the stage, depart, and
6	then the drums and flutes cease.
	Hereby is signified tumults, rebellions, arms and
8	civil wars to follow, as fell in the realm of Great Britain,
	which by the space of fifty years and more, continued
10	in civil war between the nobility after the death of
	King Gorboduc and of his issues, for want of certain
12	limitation in the succession of the crown, till the time
	of Dunwallo Molmutius, who reduced the land to
14	monarchy.

Gorboduc

ACT V, SCENE I.

A Council of the King's Lords after the murder of King and Queen.

Enter Clotyn, Mandud, Gwenard, Fergus and Eubulus.

1	<i>Clot.</i> Did ever age bring forth such tyrant's hearts?
2	The brother hath bereft the brother's life;
	The mother she hath dyed her cruël hands
4	In blood of her own son, and now at last
	The people, lo, forgetting troth and love,
6	Contemning quite both law and loyal heart,
	Even they have slain their sovereign lord and queen.
8	
	<i>Mand.</i> Shall this their traitorous crime unpunished rest?
10	Even yet they cease not, carried out with rage,
	In their rebellious routs, to threaten still
12	A new bloodshed unto the prince's kin,
	To slay them all, and to uproot the race
14	Both of the king and queen, so are they moved
	With Porrex's death, wherein they falsely charge
16	The guiltless king without desert at all,
	And traitorously have murdered him therefore,
18	And eke the queen.
20	<i>Gwen.</i> Shall subjects dare with force
	To work revenge upon their prince's fact?
22	Admit the worst that may, as sure in this
	The deed was foul, the queen to slay her son,
24	Shall yet the subject seek to take the sword,
	Arise against his lord, and slay his king?
26	O wretched state, where those rebellious hearts
	Are not rent out even from their living breasts,
28	And with the body thrown onto the fowls
	As carrion food, for terror of the rest.
30	
	<i>Ferg.</i> There can no punishment be thought too great
32	For this so grievous crime: let speed therefore
	Be used therein, for it behooveth so.
34	
	<i>Eubu</i> . Ye all, my lords, I see, consent in one,
36	And I as one consent with ye in all.
•	I hold it more than need, with sharpest law
38	To punish this tumultuous bloody rage:
	For nothing more may shake the common state

40	Than sufferance of uproars without redress;
	Whereby how soon kingdoms of mighty power,
42	After great conquests made, and flourishing
	In fame and wealth, have been to ruin brought;
44	I pray to Jove that we may rather wail
	Such hap in them, than witness in ourselves.
46	Eke fully with the duke my mind agrees,
	That no cause serves, whereby the subject may
48	Call to accompt the doings of his prince,
	Much less in blood by sword to work revenge,
50	No more than may the hand cut off the head,
20	In act nor speech, no: not in secret thought
52	The subject may rebel against his lord,
52	
54	Or judge of him that sits in Caesar's seat,
54	With grudging mind to damn those he mislikes.
56	Though kings forget to govern as they ought,
50	Yet subjects must obey as they are bound.
58	But now, my lords, before ye farther wade,
38	Or spend your speech, what sharp revenge shall fall
C 0	By justice' plague on these rebellious wights;
60	Methinks, ye rather should first search the way
60	By which in time, the rage of this uproar
62	Mought be repressed, and these great tumults ceased.
<i>c</i> 1	Even yet the life of Britain land doth hang
64	In traitor's balance of unegal weight;
	Think not, my lords, the death of Gorboduc,
66	Nor yet Videna's blood will cease their rage:
	Even our own lives, our wives and children dear,
68	Our country, dearest of all, in danger stands
	Now to be spoiled; now, now made desolate,
70	And by ourselves a conquest to ensue.
	For, give once sway unto the people's lusts,
72	To rush forth on, and stay them not in time,
	And as the stream that rolleth down the hill,
74	So will they headlong run with raging thoughts
	From blood to blood, from mischief unto moe,
76	To ruin of the realm, themselves and all:
	So giddy are the common people's minds,
78	So glad of change, more wav'ring than the sea.
	Ye see, my lords, what strength these rebels have;
80	What hugy number is assembled still:
	For though the traitorous fact for which they rose
82	Be wrought and done, yet lodge they still in field;
	So that how far their furies yet will stretch
84	Great cause we have to dread. That we may seek
	By present battle to repress their power,

 For either they forthwith will mischief work, Or their rebellious roars forthwith will cease: These violent things may have no lasting long. Let us therefore use this for present help: Persuade by gentle speech, and offer grace, With gift of pardon, save unto the chief, And that upon condition that forthwith They yield the captains of their enterprise To bear such guerdon of their traitorous fact, As may be both due vengeance to themselves, And wholesome terror to posterity. This shall, I think, scatter the greatest part That now are holden with desire of home, Wearied in field with cold of winter's nights, And some, no doubt, stricken with dread of law. When this is once proclaimèd, it shall make The captains to mistrust the multitude, When this is once proclaimèd, it shall make The captains to mistrust the multitude, Whose safety bids them to betray their heads; And so much more, because the rascal routs, In things of great and perilous attempts, Are never trusty to the noble race. And while we treat and stand on terms of grace, We shall both stay their fury's rage the while, And eke gain time, whose only help sufficeth Withouten war to vanquish rebel's power. In the meanwhile, make you in readiness Such band of horsemen as ye may prepare: Horsemen, you know, are not the common's strength, But are the force and store of noble men, Whereby th' unchosen and unarmèd sort Of skilless rebels, whom none other power But number makes to be of dreadful force, With stubborn hearts cannot so far avail As to assuage their desperate courages, Than do I wish such slaughter to be made, As present age and eke posterity May be adrad with horror of revenge, That justly than shall on these rebels fall: This is, my lords, the sum of mine advice. Clot. Neither this case admits debate at large; And though it did, this speech th	86	Speed must we use to levy force therefore;
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	132	Hath well abridged the tale I would have told.

134	In all that he hath said: and if the same To you, my lords, may seem for best advice, I wish that it should straight be put in ure.
136 138	<i>Mand.</i> My lords, than let us presently depart, And follow this that liketh us so well.
140	[Exeunt all except Fergus.]
142	<i>Ferg.</i> If ever time to gain a kingdom here
144	Were offered man, now it is offered me. The realm is reft both of their king and queen;
146	The offspring of the prince is slain and dead: No issue now remains: the heir unknown;
148	The people are in arms and mutinies; The nobles they are busied how to cease
150	These great rebellious tumults and uproars;
150	And Britain land now desert left alone, Amid these broils uncertain where to rest,
152	Offers herself unto that noble heart
154	That will or dare pursue to bear her crown. Shall I, that am the Duke of Albany,
	Descended from that line of noble blood,
156	Which hath so long flourished in worthy fame Of valiant hearts, such as in noble breasts
158	Of right should rest above the baser sort,
	Refuse to venture life to win a crown?
160	Whom shall I find emnies that will withstand My fact herein, if I attempt by arms
162	To seek the same now in these times of broil?
164	These dukes' power can hardly well appease
164	The people that already are in arms: But if perhaps my force be once in field,
166	Is not my strength in power above the best
169	Of all these lords now left in Britain land?
168	And though they should match me with power of men, Yet doubtful is the chance of battles joined:
170	If victors of the field we may depart,
170	Ours is the sceptre then of Great Britain;
172	If slain amid the plain this body lie, Mine enemies yet shall not deny me this,
174	But that I died giving the noble charge,
	To hazard life for conquest of a crown.
176	Forthwith therefore will I in post depart
178	To Albany, and raise in armour there All power I can: and here my secret friends,
	By secret practice shall solicit still,

¹⁸⁰ To seek to win to me the people's hearts.

182

[Exit.]

ACT V, SCENE II.

A Council of the King's Lords.

Enter Eubulus.

1	<i>Eubu.</i> O Jove, how are these people's hearts abused?
2	What blind fury thus headlong carries them?
	That though so many books, so many rolls
4	Of ancient time, record what grievous plagues
	Light on these rebels aye, and though so oft
6	Their ears have heard their agèd fathers tell
	What just reward these traitors still receive,
8	Yea, though themselves have seen deep death and blood,
	By strangling cord and slaughter of the sword
10	To such assigned, yet can they not beware;
	Yet cannot stay their lewd rebellious hands:
12	But suffering, lo, foul treason to distain
	Their wretched minds, forget their loyal heart,
14	Reject all truth, and rise against their prince.
	A ruthful case, that those whom duty's bond,
16	Whom grafted law by nature, truth, and faith,
	Bound to preserve their country and their king,
18	Born to defend their commonwealth and prince,
	Even they should give consent thus to subvert
20	Thee, Britain land, and from thy womb should spring,
	O native soil, those that will needs destroy
22	And ruin thee, and eke themselves in fine.
	For lo, when once the dukes had offered grace
24	Of pardon sweet, the multitude, misled
	By traitorous fraud of their ungracious heads,
26	One sort that saw the dangerous success
	Of stubborn standing in rebellious war,
28	And knew the difference of prince's power
	From headless number of tumultuous routs,
30	Whom common country's care, and private fear,
	Taught to repent the terror of their rage,
32	Laid hands upon the captains of their band,
	And brought them bound unto the mighty dukes:
34	And other sort, not trusting yet so well
	The truth of pardon, or mistrusting more
36	Their own offense, than that they could conceive
	Such hope of pardon for so foul misdeed;
38	Or for that they their captains could not yield,
	Who fearing to be yielded, fled before,
40	Stale home by silence of the secret night:

	The third unhappy and enraged sort
42	Of desperate hearts, who, stained in prince's blood,
	From traitorous furor could not be withdrawn
44	By love, by law, by grace, ne yet by fear,
	By proffered life, nay yet by threatened death;
46	With minds hopeless of life, dreadless of death,
	Careless of country, and aweless of God,
48	
40	Stood bent to fight as furies did them move,
50	With violent death to close their traitorous life.
50	These all by power of horsemen were oppressed,
	And with revenging sword slain in the field,
52	Or with the strangling cord hanged on the tree;
	Where yet their carrion carcasses do preach,
54	The fruits that rebels reap of their uproars,
	And of the murder of their sacred prince. –
56	But lo, where do approach the noble dukes,
	By whom these tumults have been thus appeased.
58	
	Enter Clotyn, Mandud, Gwenard, and Arostus.
60	
	<i>Clot.</i> I think the world will now at length beware,
62	And fear to put on arms against their prince.
64	<i>Mand.</i> If not? those treacherous hearts that dare rebel,
	Let them behold the wide and hugy fields
66	With blood and bodies spread with rebels slain,
	The lofty trees clothed with the corpses dead,
68	That, strangled with the cord, do hang thereon.
70	Aros. A just reward, such as all times before
	Have ever lotted to those wretched folks.
72	
	<i>Gwen.</i> But what means he that cometh here so fast?
74	
-	Enter Nuntius.
76	North Marlanda, an data and markersthe dath manage
70	<i>Nunt.</i> My lords, as duty and my truth doth move,
78	And of my country work and care in me,
	That if the spending of my breath availed
80	To do the service that my heart desires,
	I would not shun t' embrace a present death;
82	So have I now in that wherein I thought
	My travail mought perform some good effect,
84	Ventured my life to bring these tidings here.
	Fergus, the mighty Duke of Albany,
86	Is now in arms, and lodgeth in the fields
	With twenty thousand men; hither he bends
88	His speedy march, and minds t' invade the crown:

	Daily he gathereth strength, and spreads abroad,
90	That to this realm no certain heir remains,
	That Britain land is left without a guide,
92	That he the sceptre seeks for nothing else
	But to preserve the people and the land,
94	Which now remain as ship without a stern.
	Lo, this is that which I have here to say.
96	
	<i>Clot.</i> Is this his faith? and shall he falsely thus
98	Abuse the vantage of unhappy times?
	O wretched land, if his outrageous pride,
100	His cruël and untempered willfulness,
	His deep dissembling shows of false pretence,
102	Should once attain the crown of Britain land!
102	Let us, my lords, with timely force resist
104	The new attempt of this our common foe,
104	-
106	As we would quench the flames of common fire.
100	<i>Mand.</i> Though we remain without a certain prince
108	To wield the realm, or guide the wandering rule,
100	Yet now the common mother of us all,
110	Our native land, our country, that contains
110	
112	Our wives, children, kindred, ourselves, and all
112	That ever is or may be dear to man,
114	Cries unto us to help ourselves and her.
114	Let us advance our powers to repress
110	This growing foe of all our liberties.
116	Curren Van lat us so my lards with hosty speed -
118	<i>Gwen.</i> Yea, let us so, my lords, with hasty speed –
110	And ye, O gods, send us the welcome death
120	To shed our blood in field, and leave us not
120	In loathsome life to lenger out our days,
100	To see the hugy heaps of these unhaps
122	That now roll down upon the wretched land,
	Where empty place of princely governance,
124	No certain stay now left of doubtless heir,
	Thus leave this guideless realm an open prey
126	To endless storms and waste of civil war.
120	American The American I and a decision of the american
128	<i>Aros.</i> That ye, my lords, do so agree in one,
120	To save your country from the violent reign
130	And wrongfully usurpèd tyranny
100	Of him that threatens conquest of you all,
132	To save your realm, and in this realm yourselves
	From foreign thraldom of so proud a prince,
134	Much do I praise; and I beseech the gods,
	With happy honour to requite it you.

136	But O, my lords, sith now the heavens' wrath
120	Hath reft this land the issue of their prince,
138	Sith of the body of our late sovereign lord
1.40	Remains no moe, since the young kings be slain,
140	And of the title of descended crown
	Uncertainly the divers minds do think
142	Even of the learned sort, and more uncertainly
	Will partial fancy and affection deem;
144	But most uncertainly will climbing pride,
	And hope of reign, withdraw to sundry parts
146	The doubtful right and hopeful lust to reign.
	When once this noble service is achieved
148	For Britain land, the mother of ye all,
	When once ye have with armed force repressed
150	The proud attempts of this Albanian prince,
	That threatens thraldom to your native land,
152	When ye shall vanquishers return from field,
	And find the princely state an open prey
154	To greedy lust and to usurping power;
	Then, then, my lords, if ever kindly care
156	Of ancient honour of your ancestors,
	Of present wealth and noblesse of your stocks,
158	Yea, of the lives and safety yet to come
	Of your dear wives, your children, and yourselves,
160	Might move your noble hearts with gentle ruth,
100	Then, then, have pity on the torn estate;
162	Then help to salve the wellnear hopeless sore;
102	Which ye shall do, if ye yourselves withhold
164	The slaying knife from your own mother's throat:
104	
166	Her shall you save, and you, and yours in her,
100	If ye shall all with one assent forbear
160	Once to lay hand, or take unto yourselves
168	The crown, by colour of pretended right,
170	Or by what other means soe'er it be,
170	Till first by common counsel of you all
170	In parliament, the regal diadem
172	Be set in certain place in governance;
174	In which your parliament, and in your choice,
174	Prefer the right, my lords, without respect
	Of strength or friends, or whatsoever cause
176	That may set forward any other's part;
	For right will last, and wrong cannot endure:
178	Right, mean I his or hers, upon whose name
	The people rest by mean of native line,
180	Or by the virtue of some former law
	Already made their title to advance.

182	Such one, my lords, let be your chosen king;
184	Such one so born within your native land; Such one prefer; and in no wise admit
186	The heavy yoke of foreign governance: Let foreign titles yield to public wealth.
188	And with that heart wherewith ye now prepare Thus to withstand the proud invading foe,
190	With that same heart, my lords, keep out also Unnatural thraldom of strangers' reign,
192	Ne suffer you against the rules of kind, Your mother land to serve a foreign prince.
194	[Exeunt all except Eubulus.]
196	<i>Eubu.</i> Lo, here the end of Brutus' royal line, And, lo, the entry to the woeful wreck
198	And utter ruin of this noble realm. The royal king, and eke his sons are slain;
200	No ruler rests within the regal seat;
202	The heir, to whom the sceptre longs, unknown; That to each force of foreign prince's power,
204	Whom vantage of our wretched state may move By sudden arms to gain so rich a realm;
206	And to the proud and greedy mind at home, Whom blinded lust to reign leads to aspire,
208	Lo, Britain realm is left an open prey, A present spoil by conquest to ensue.
210	Who seeth not now how many rising minds Do feed their thoughts with hope to reach a realm?
212	And who will not by force attempt to win
	So great a gain that hope persuades to have? A simple colour shall for title serve.
214	Who wins the royal crown will want no right; Nor such as shall display by long descent
216	A lineal race to prove himself a king. In the meanwhile these civil arms shall rage,
218	And thus a thousand mischiefs shall unfold, And far and near spread thee, O Britain land;
220	All right and law shall cease; and he that had Nothing to-day, to-morrow shall enjoy
222	Great heaps of gold; and he that flowed in wealth, Lo, he shall be bereft of life and all;
224	And happiest he that then possesseth least:
226	The wives shall suffer rape, the maids deflowered, And children fatherless shall weep and wail;
228	With fire and sword thy native folk shall perish: One kinsman shall bereave another life;

	The father shall unwitting slay the son;
230	The son shall slay the sire, and know it not.
	Women and maids the cruël soldiers' swords
232	Shall pierce to death, and silly children, lo,
	That play[ing] in the streets and fields are found,
234	By violent hand shall close their latter day.
	Whom shall the fierce and bloody soldier
236	Reserve to life? whom shall he spare from death?
	Even thou, O wretched mother, half alive,
238	Thou shalt behold thy dear and only child
	Slain with the sword, while he yet sucks thy breast.
240	Lo, guiltless blood shall thus eachwhere be shed.
	Thus shall the wasted soil yield forth no fruit,
242	But derth and famine shall possess the land.
	The towns shall be consumed and burnt with fire;
244	The peopled cities shall wax desolate;
	And thou, O Britain, whilom in renown,
246	Whilom in wealth and fame, shalt thus be torn,
	Dismembered thus, and thus be rent in twain;
248	Thus wasted and defaced, spoiled and destroyed;
	These be the fruits your civil wars will bring.
250	Hereto it comes, when kings will not consent
252	To grave advice, but follow willful will.
252	This is the end, when in fond princes' hearts
254	Flattery prevails, and sage rede hath no place.
234	These are the plagues, when murder is the mean
256	To make new heirs unto the royal crown. Thus wreak the gods, when that the mother's wrath
250	Nought but the blood of her own child may suage.
258	These mischiefs spring when rebels will arise
200	To work revenge and judge their prince's fact.
260	This, this ensues when noble men do fail
	In loyal troth, and subjects will be kings:
262	And this doth grow, when, lo, unto the prince,
	Whom death or sudden hap of life bereaves,
264	No certain heir remains, such certain heir
	As not all only is the rightful heir,
266	But to the realm is so made known to be,
	And truth thereby vested in subjects' hearts,
268	To owe faith there, where right is known to rest.
	Alas, in parliament what hope can be,
270	When is of parliament no hope at all?
_	Which, though it be assembled by consent,
272	Yet is not likely with consent to end;
0 <i>5</i> /	While each one for himself, or for his friend
274	Against his foe, shall travail what he may.

276	While now the state left open to the man	
276	That shall with greatest force invade the same,	
	Shall fill ambitious minds with gaping hope,	
278	When will they once with yielding hearts agree?	
	Or in the while, how shall the realm be used?	
280	No, no; then parliament should have been holden,	
	And certain heirs appointed to the crown	
282	To stay the title of established right,	
	And plant the people in obedience,	
284	While yet the prince did live, whose name and power	
	By lawful summons and authority	
286	Might make a parliament to be of force,	
	And might have set the state in quiet stay:	
288	But now, O happy man, whom speedy death	
	Deprives of life, ne is enforced to see	
290	These hugy mischiefs and these miseries,	
	These civil wars, these murders, and these wrongs	
292	Of justice, yet must God in fine restore	
	This noble crown unto the lawful heir:	
294	For right will always live, and rise at length,	
	But wrong can never take deep root to last.	
296		
		[Exeunt.]
	FINIS	

The Dumb-Shows of Gorboduc.

Each Act begins with a pantomime, called a Dumb-Show, in which a brief actual or allegorical scene is played out. Traditionally, a copy of the description and significance of each Dumb-Show was handed out to the audience, so that they could follow along and make sense of each pantomime.

<u>ACT I</u>

First the music of violins begins to play, during which comes in upon the stage six wild men clothed in leaves; of whom the first bares in his neck a faggot of small sticks, which they all, both severally and together, assay with all their strengths to break, but it cannot be broken by them. At the length one of them plucks out one of the sticks and breaks it; and the rest plucking out all the other sticks one after another, do easily break them, the same being severed: which,

being conjoined, they had before attempted in vain. After they do this, they depart the stage, and the music ceases.

Hereby is signified that a state knit in unity doth continue strong against all force; but, being divided, is easily destroyed. As befell upon Duke Gorboduc dividing his land to his two sons, which he before held in monarchy, and upon the dissention of the brethren to whom it was divided.

<u>ACT II.</u>

First, the music of cornets begins to play, during which comes in upon the stage a king accompanied with a number of his nobility and gentlemen. And after he has placed himself in a chair of estate prepared for him, there comes and kneels before him a grave and aged gentleman and offers up a cup unto him of wine in a glass, which the king refuses. After him comes a brave and lusty young gentleman and presents the king with a cup of gold filled with poison, which the king accepts, and drinking the same, immediately falls down dead upon the stage, and so is carried thence away by his lords and gentlemen, and then the music ceases.

Hereby is signified that as glass by nature holdeth no poison, but is clear and may easily be seen through, ne boweth by any art: so a faithful counsellor holdeth no treason, but is plain and open, ne yieldeth to any undiscreet affection, but giveth wholesome counsel, which the ill-advised prince refuseth. The delightful gold filled with poison betokeneth flattery, which

under fair seeming of pleasant words beareth deadly poison, which destroyeth the prince that receiveth it.As befell in the two brethren Ferrex and Porrex, who,

refusing the wholesome advice of grave court counsellors, credited these young parasites, and brought to themselves death and destruction thereby.

ACT III.

First the music of flutes begins to play, during which comes in upon the stage a company of mourners all clad in black, betokening death and sorrow to ensue upon the ill-advised misgovernment and dissension of brethren, as befell upon the murder of Ferrex by his younger brother. After the mourners have passed thrice about the stage, they depart, and then the music ceases.

ACT IV.

First the music of howbies begins to play, during which there comes forth from under the stage, as though out of hell, three Furies, Alecto, Megera and Ctisiphone, clad in black garments sprinkled with blood and flames, their bodies girt with snakes, their heads spread with serpents instead of hair, the one bearing in her hand a snake, the other a whip, and the third a burning firebrand, each driving before them a king and a queen, which, moved by Furies, unnaturally

had slain their own children. The names of kings and queens were these, Tantalus, Medea, Athamas, Ino, Cambyses, Althea; after that the Furies and these pass about the stage thrice, they depart, and then the music ceases.

Hereby is signified the unnatural murders to follow: that is to say, Porrex slain by his own mother, and King Gorboduc and Queen Videna killed by their own subjects.

<u>ACT V.</u>

First the drums and flutes begin to sound, during which there comes forth upon the stage a company of harquebusiers and of armed men, all in order of battle. These, after their pieces discharge, and that the armed men three times march about the stage, depart, and then the drums and flutes cease.

Hereby is signified tumults, rebellions, arms and civil wars to follow, as fell in the realm of Great Britain, which by the space of fifty years and more, continued in civil war between the nobility after the death of King Gorboduc and of his issues, for want of certain limitation in the succession of the crown, till the time of Dunwallo Molmutius, who reduced the land to monarchy.